



**NORTH DAKOTA URBAN AND COMMUNITY
FORESTRY ASSOCIATION**

P.O. Box 6006, Bismarck, ND 58502

Greetings,

Conference time is upon us again! This year we are proud to present a wonderful lineup of speakers and exhibitors at our 21st Annual Tree Care Conference. Conference dates are January 25-27, 2009 at the Ramada Plaza Suites in Fargo, ND. Once again, we'll be combining our conference with the North Dakota Nursery and Greenhouse Association. Registration for one event will allow entrance to all speakers on both sides and the trade show floor.

We'll be featuring Dr. Gary Johnson and Dr. Rich Hauer. These individuals are well known in the tree industry and will be presenting a wide array of topics; such as, Construction Damage to Urban Trees: Prediction, Prevention, Planning, and Probabilities and Developing a Risk Management Plan for your Community. Additionally, the NDNGA will be offering topics on how to run a successful business, web sites – tangle or tool, and many more.

For a full schedule of events, please refer to our website, www.nducfa.com to download additional forms and agendas. A block of rooms has been set aside at the hotel, (800)-272-6232 or (701)-277-9000, limited numbers are available, please call at your earliest convenience. Additionally, an Electrical Hazard Awareness Program will be offered on January 28th at Cass County Electric Cooperative for an additional fee. This program will run from 8:00 – 5:00 in the new building, located at 3312 42nd Street South.

We look forward to seeing you at the conference.

Sincerely,

Jeff Haberman



2009 NDUCFA Schedule of Events 21st Annual Conference



Sunday, January 25th

- 12:30 ISA Certification Exam Registration (must be pre-registered through ISA)
- 1:00 ISA Certification Exam Begins
- 4:30 ISA Certification Exam Ends
- 4:00 – 6:00 NDUCFA Registration

Monday, January 26th

- 7:00 NDUCFA Registration
- 8:15 – 8:30 Welcome, Opening Remarks, Fargo Mayor Dennis Walaker and NDUCFA President Jeff Haberman
- 8:30 – 9:30 Construction Damage to Urban Trees: Prediction, Prevention, Planning, and Probabilities, Gary Johnson and Rich Hauer
- 9:30 – 10:30 Break with Exhibitors
- 10:30 – 12:00 Construction Damage to Urban Trees continued
- 12:00 – 1:30 Lunch on your own
- 1:30 – 3:30 Developing a Risk Management Plan for your Community, Gary Johnson and Rich Hauer
- 3:30 – 4:30 Break with Exhibitors
- 4:30 – 5:30 NDUCFA Business Meeting

Tuesday, January 27th

- 8:00 – 8:30 Emerald Ash Borer – National/State Perspective, Dave Nelson
- 8:30 – 9:30 50 years in the making: A tale of widening Washington Street – Jackson Bird
- 9:30 – 10:00 Break with Exhibitors
- 10:00 – 11:00 Emerald Ash Borer – Latest and Greatest, Joe Zeleznik – Jeff Haberman – Sharon Bartels
- 11:00 – 12:00 Structural Pruning Young Trees – Bryan Gaschk
- 12:00 – 1:30 Lunch – Provided free for NDUCFA registrants
- 1:30 – 2:00 Arborist Quiz Review – Allen Lee
- 2:00 – 3:00 City Forestry Program Discussion – City of Casselton and City of Dickinson
- 3:00 Closing Remarks

Wednesday, January 28th

- 8:00 – 5:00 Electrical Hazard Awareness Program (Cass County Electric Cooperative, Fargo, ND)

Separate fee applies for this program. Please see additional details about this program listed on our website at www.nducfa.com.

21st Annual Tree Care Workshop

North Dakota Urban & Community Forestry Association
21st Annual Tree Care Workshop

Registration Form



Company Name _____

Address _____

Phone _____ Email _____

Registrant Name(s) Please check appropriate boxes	NDUCFA Membership Dues	NDUCFA / NDNGA Conference	Attending Lunch	EHAP Training
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Early registration fee (January 14, 2009 deadline) \$35.00 per person x _____ = _____

Late registration fee (January 23, 2009 deadline) \$45.00 per person x _____ = _____

Student registration fee (January 23, 2009 deadline) \$25.00 per person x _____ = _____

EHAP fee (January 23, 2009 deadline) \$20.00 per person x _____ = _____

2009 NDUCFA Membership Dues \$25.00 per person x _____ = _____

Make checks payable to: NDUCFA
Mail to: NDUCFA, PO Box 6006
 Bismarck, ND 58506-6006

Total Due: _____

Registrations are nonrefundable, for further information, call (701) 461-8496 or (701) 241-1466.